

And now, as our Savior Christ has taught us, we are bold to say,

S 119 *The Lord's Prayer*

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S 168 *Fraction Anthem*

Antiphon
Cantor; then All
 My flesh is food in-deed, and my blood is drink in - deed, says the Lord.
Cantor
 Those who eat my flesh and drink my blood dwell in me and I in them. [Ant.]

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is open to all baptized Christians.

Those wishing special prayers after Communion may join the Intercessors in the Parlor.

Music at Communion

Motet *Panis angelicus*

Panis angelicus Bread of Angels,
fit panis hominum; made the bread of men;
Dat panis caelicus The Bread of heaven
figuris terminum: puts an end to all symbols:
O res mirabilis! A thing wonderful!
manducat Dominum The Lord becomes our food:
Pauper, servus, et humilis. poor, a servant, and humble.
Te trina Deitas We beseech Thee,
unaque poscimus: Godhead One in Three
Sic nos tu visita, That Thou wilt visit us,
sicut te colimus; as we worship Thee,
Per tuas semitas lead us through Thy ways,
duc nos quo tendimus, We who wish to reach the light
Ad lucem quam inhabitas. in which Thou dwellest.
Amen. Amen.

Hymn 467 *Sing, my soul, his wondrous love*

Hymn 429 *I'll praise my Maker while I've breath*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Kneel or Stand We give you thanks, O God,
 for the gifts of your people,
 and for the work of many hands,
 which have beautified this place
 and furnished it for the celebration of your holy mysteries.

Accept and bless all we have done,
 and grant that in these earthly things
 we may behold the order and beauty of things heavenly;
 through Jesus Christ our Lord. Amen.

Stand Hymn 494 *Crown him with many crowns*

Dismissal

The People respond Thanks be to God.

Voluntary *Prelude and Fugue in B Major*



Pierre Villette
(1926-1998)

St. Bees
Old 113th

Diademata

Dupré

St. Peter's Episcopal Church

Holy Eucharist, Rite II

The Last Sunday after Pentecost ❖ 21 November 2010 ❖ 10:30 a.m.

We are happy to welcome all those sharing in our worship, new as well as old friends. Out of respect for those who would like to prepare for worship with quiet prayer, we ask that silence be observed before the service. Since both are old and accepted customs, please feel free to stand or kneel for the prayers during the service, whichever you prefer.

Voluntary *Cortège and Litany*

Marcel Dupré
(1886-1971)

The Word of God

Stand Hymn 432 *O praise ye the Lord*

Laudate Dominum

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Then the Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Deo from *Messe Solennelle* (*sung by the choir*)

Jean Langlais
(1887-1991)

Celebrant The Lord be with you.

People And also with you.

The Collect of the Day (*please see insert*)

Sit Old Testament Lesson: 2 Chronicles 29:1, 2, 25-31 (*please see insert*)

Psalm 150 (*please see insert*)

Epistle Lesson: Revelation 5:6-14 (*please see insert*)

Stand Hymn 625 *Ye holy angels bright*

Darwall's 148th

The Dedication and Blessing of C. B. Fisk Opus 136, The Van Ness Hamrick Organ

Celebrant They sing to the tambourine and the lyre, and rejoice to the sound of the pipes.

Praise him with the sound of the trumpet:

People Praise him with lyre and harp.

The Celebrant continues

Let us pray.

Silence

O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Bless this organ now dedicated to your worship, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. *Amen.*

Almighty God, we remember before you today your faithful servant Grace Van Ness Hamrick; and we pray that, having opened to her the gates of larger life, you will receive her more and more into your joyful service, that, with all who have faithfully served you in the past, she may share in the eternal victory of Jesus Christ our Lord. *Amen.*

Hymn 420 *When in our music God is glorified*

Engelberg

Gospel Lesson: John 1:14-18 (*please see insert*)

Sit The Sermon

The Reverend Martin Smith

Stand **The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, A Litany of Thanksgiving for a Church

Remain standing for the Litany Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls
of temples made with hands. Graciously receive our thanks for this place, and
accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,
We thank you, Lord.

For this place where we may be still and know that you are God,
We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day
by day with the bread of life,
We thank you, Lord.

For the knowledge of your will and the grace to perform it,
We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

For the pardon of our sins, which restores us to the company of your
faithful people,
We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,
We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by
their perseverance,
We thank you, Lord.

For the fellowship of blessed Peter, our patron, and of all your Saints,
We thank you, Lord.

After a brief silence, the Celebrant concludes with the following Doxology

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory,
and the majesty;

People For everything in heaven and on earth is yours.

Celebrant Yours, O Lord, is the kingdom;

People And you are exalted as head over all. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet one another in the name of the Lord.

Sit **The Welcome**

The Holy Communion

Offertory *Te Deum (text may be found in the Prayer Book, page 52)* Benjamin Britten
(1913-1976)

Stand Hymn 380, v. 3 “Doxology” *Old 100th*

The Great Thanksgiving, *Eucharistic Prayer B*

S 120 *Sursum Corda*

Celebrant The Lord be with you. *People* And al-so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth, through Jesus
Christ our great High Priest; in whom we are built up as living stones of a
holy temple, that we might offer before you a sacrifice of praise and prayer
which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your Name:

Sanctus & Benedictus qui venit from *Messe Solennelle (sung by the choir)* Langlais

Kneel or Stand We give thanks to you, O God, for the goodness and love which you have
made known to us in creation; in the calling of Israel to be your people; in
your Word spoken through the prophets; and above all in the Word made
flesh, Jesus, your Son. For in these last days you sent him to be incarnate
from the Virgin Mary, to be the Savior and Redeemer of the world. In
him, you have delivered us from evil, and made us worthy to stand before
you. In him, you have brought us out of error into truth, out of sin into
righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and
when he had given thanks to you, he broke it, and gave it to his disciples,
and said, “Take, eat: This is my Body, which is given for you. Do this for the
remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he
gave it to them, and said, “Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

S 136 *Memorial Acclamation*

Celebrant There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable
through him, being sanctified by the Holy Spirit. In the fullness of time, put
all things in subjection under your Christ, and bring us to that heavenly
country where, with the ever-blessed Virgin Mary, blessed Peter and all your
saints, we may enter the everlasting heritage of your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation, the head of the
Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. *AMEN.*