St. Peter's Episcopal Church
Charlotte, North Carolina

Funerals at St. Peter's

Customs and more

Preparing for Death

Communicants and members of St. Peter's are encouraged to make their burial plans in advance and share them with loved ones and the Parish office. An "Advanced Planned for Burial" form is available at the parish office.

Periodically, St. Peter's will offer opportunities to reflect on the Burial Office and to assist persons with planning. Additionally, The Book of Common Prayer encourages all adults to have a will with provisions for young children and bequests for charitable and religious purposes. Please contact the Office of the Rector to learn more about planned giving and how vital it is to the life and ministries of St. Peter's.

When a communicant is close to death, friends and family are encouraged to call the parish office (704-332-7746) to notify a priest and other pastoral care ministers to provide pastoral support.

At the time of Death

Please call the Parish Office and/or the clergy on-call at the time of a parishioner's death in order for a priest to provide the Ministration at Time of Death (*Book of Common Prayer* p 462). This comforting liturgy may also be read with family members and loved ones soon after the person has died.

Planning the Service

Upon notifying the parish office, staff and/or clergy will work with the friends and family of the deceased to find a suitable time for the funeral liturgy. Funerals are services of public worship in The Episcopal Church and follow the Burial Office as outlined in the *Book of Common Prayer* (Rite I p. 469 and Rite II p. 491). It is important first to speak with the clergy before the date, time and logistics for burial can be communicated; several factors must be considered before final arrangements can be made. The clergy and parish will do all things possible to accommodate requests made by the family.

Holy Eucharist customarily is offered at the service, and is encouraged for regular communicants.

Holy Scripture – Scripture is read from the Old Testament, Psalms, New Testament, and Gospel. All but the Gospel may be read by a layperson. Scripture suggestions can be found within the Burial Office in the *Book of Common Prayer* pp. 470 – 480 and 494 – 495.

Music - An organist from St. Peter's or substitute identified by the parish music department is available to play at the funeral and hymns may be chosen in consultation with the clergy. Music is meant to complement the liturgy and emphasize themes of resurrection, comfort, strength, and thanksgiving. Easter hymns are very appropriate. It is also appropriate to discuss with the clergy the possibility of including hymns especially meaningful to the deceased. A suggested honorarium of $200 can be made payable to the organist scheduled to offer music for the service.

Flowers – Flowers for the altar are customarily white in color, and can be ordered directly by the family from a local florist. We recommend The Blossom Shop (the Park Road location) but another florist may be used. If another florist is chosen, please be in touch with the parish staff to ensure the florist has access to the building for flower delivery.

Committal of the Body or Ashes

Whenever possible, clergy will accompany the family and loved ones to bury the body or commit the ashes of the deceased. St. Peter's has both a Memorial Garden and Columbarium (on the church property) in which ashes may be committed and the name of the deceased will be written on a bronze plaque or engraved plate, respectively. Contact the parish office for additional information and for an application to reserve space.

Memorial Gifts

While the clergy do not charge fees for officiating funeral services for St. Peter's, communicants and members may offer financial gifts to support the life and programs of the church. Memorial gifts may be received to support the St. Peter's Endowment Fund, particular ministries of the parish, and general operating expenses.

Prayers for the Dead

It is appropriate for the parish to remember the deceased in prayer after they die, on birthdays and anniversaries of his/her death and on All Saints Day.

Visitation or Reception

St. Peter's Pastoral Care Ministers Team customarily will host a Visitation before the service or a Reception after the service and include light food and beverage provisions (cookies, nuts, water, lemonade, coffee and, by request, tea). Either gathering is a time to allow persons to celebrate the life of the deceased and offer communal comfort to those who mourn.

If there are other questions related to Funerals at St. Peter's, please contact the parish office (704-332-7746) to speak with a member of the clergy staff.

St. Peter's Episcopal Church - Charlotte

Advanced Planning for Burial

for use by a member, family, or friend of a member

"The death of a member of the church should be reported as soon as possible, and arrangements for the funeral should be made in consultation with the Minister of the Congregation." (The Book of Common Prayer, page 490). In order for the parish to more intentionally care for you or your family at the time of your death, please complete this form and return it to the Office of The Rector.

Today's Date: _____
Last Name _____ First _____ Middle _____
Mailing Address: _____
E-mail address: _____
Phone Numbers: Home _____ Mobile _____ Work _____
Family member name(s) and phone number(s): _____
_____
_____

Liturgical and Burial Options

❑ I prefer to have my burial service take place at St. Peter's Episcopal Church.

❑ I prefer to have my burial service take place at a funeral home or other location (name):
_____

❑ I prefer The Burial of The Dead with Holy Communion;
❑ I prefer The Burial Office (lessons, prayers, hymns, only).

❑ I prefer Rite I (traditional language);
❑ I prefer Rite II (contemporary language)

❑ I prefer the following Scripture Lessons (Old Testament, Psalm(s), New Testament and Gospel from suggestions in The Book of Common Prayer) and Hymns from The Hymnal 1982):
_____
_____
_____
_____
_____

❑ I prefer Scripture Lessons and Hymns be chosen by my family in consultation with the clergy.

❑ I would prefer to have the following persons participate:

Regarding the offering of a Homily or Reflection for burials at St. Peter's: Only a member of the Parish Clergy or Visiting Clergy, at the invitation of the Rector, may offer a Homily during the service. Should family or friends wish to reflect publicly about the departed, reflections may be offered at the Visitation or Reception in the Parlor.

Clergy (Officiant): _____

Clergy (Homilist): _____

Lectors: _____

Eucharistic Ministers: _____

_____

Acolytes: _____

Pall Bearers: _____

_____

_____

Others: _____

_____

❑ I would prefer that worship leaders be chosen by my family in consultation with the clergy.

❑ I prefer to have my body buried at: _____

I have or have not made policy/pre-arrangements at said place (Yes/No): _____

My funeral policy is on-file at _____

❑ I prefer to have my body cremated ❑ before the funeral or ❑ after the funeral and my ashes interred at _____

❑ I prefer to have part or all of my body donated to the following medical institution:

_____

Additional Information

❑ I would like a Visitation* in the Parlor before the burial liturgy.

❑ I would like a Reception* in the Parlor after the burial liturgy.

* Visitations and Receptions are hosted by the St. Peter's All Souls Funeral Guild as part of our parish Pastoral Care Ministry. Light, simple refreshments are provided as a courtesy. If more is preferred, the family may arrange for any additional items to be delivered to the Parish House on the day of the service for set-up by the All Souls Guild.

❑ I prefer to have people make memorials to:

❑ St. Peter's Episcopal Church

❑ other associations/institutions: _____

_____

❑ I have or would like to include St. Peter's Episcopal Church in my Will (Yes/No): _____

Comments: _____

❑ Other helpful/important information I wish to communicate to my survivors or to the parish:

_____

_____

_____

_____

Please provide me with information on: ❑ Planned Giving ❑ Preparing a Living Will ❑ Other

_____

_____

Return this form by hand-delivery, e-mail, or mail to the Office of The Rector
St. Peter' Episcopal Church, 115 West Seventh Street, Charlotte, NC, 28202.

Tu es Petrus et super hanc petram aedificabo ecclesiam meam
"You are Peter and upon this rock I shall build my church."

Important Papers / People to Notify

You can find my last will and testament at the following location:

The executor of my estate is:

My executor's phone number is:

Other important documents such as my birth certificate, marriage license, deeds, automobile titles, insurance policies, pension information, income tax returns, banking records, bonds, securities, stock certificates, etc. are identified as follows:

Document	Location

People to notify are as follows:

People	Contact Information

Suggested Hymns from The Hymnal 1982 for The Burial of the Dead

The following hymns are suggested based on a combination of familiarity, easily accessible tune for worshippers to sing without choir support and a review of burial services in the parish over the last several years. By no means, is a family limited to these; these merely are suggestions. Final selections would be made in consultation with a clergyperson.

Before the Gospel

Hymn 488 “Be thou my vision”
Hymn 680 “O God, our help in ages past”
Hymn 645 “The King of love my shepherd is”
Hymn 662 “Abide with me: fast falls the eventide”
Hymn 482 “Lord of all hopefulness”
Hymn 356 “May choirs of angels lead you to Paradise”

At the Offertory before Communion (or at other designated times)

Hymn 657 “Love divine, all loves excelling”
Hymn 293 “I sing a song of the saints of God”
Hymn 207 “Jesus Christ is risen today”
Hymn 671 “Amazing Grace”
Hymn 336 “Come with us, O blessed Jesus”
Hymn 304 “I come with joy to meet my Lord”

At the Retiring Procession

Hymn 525 “The Church’s one foundation”
Hymn 555 “Lead on, O King eternal”
Hymn 376 “Joyful, joyful, we adore thee”
Hymn 473 “Lift high the cross”
Hymn 208 “Alleluia, alleluia, alleluia! The strife is o’er, the battle done”
Hymn 358 “Christ the Victorious, give to your servants rest”

Lessons Suggested by The Book of Common Prayer (pg 494) for The Burial of the Dead

From the Old Testament:
Isaiah 25:6-9 (He will swallow up death for ever)
Isaiah 61:1-3 (To comfort those who mourn)
Lamentations 3:22-26,31-33 (The Lord is good to those who wait for him)
Wisdom 3:1-5,9 (The souls of the righteous are in the hands of God)
Job 19:21-27a (I know that my Redeemer lives)

From the New Testament:
Romans 8:14-19,34-35,37-39 (The glory that shall be revealed)
1 Corinthians 15:20-26,35-38,42-44,53-58 (The imperishable body)
2 Corinthians 4:16--5:9 (Things that are unseen are eternal)
1 John 3:1-2 (We shall be like him)
Revelation 7:9-17 (God will wipe away every tear)
Revelation 21:2-7 (Behold, I make all things new)

The Gospel
John 5:24-27 (He who believes has everlasting life)
John 6:37-40 (All that the Father gives me will come to you)
John 10:11-16 (I am the good shepherd)
John 11:21-27 (I am the resurrection and the life)
John 14:1-6 (In my Father's house are many rooms)

Isaiah 25:6-9 On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 61:1-3 The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to
comfort all who mourn; to provide for those who mourn in Zion-- to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

Lamentations 3:22-26,31-33 The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Wisdom 3:1-5,9 But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Job 19:21-27a Job said, “Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Romans 8:14-19,34-35,37-39 All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

1 Corinthians 15:20-26,35-38,42-44,53-58 In fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

2 Corinthians 4:16--5:9 We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling-- if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

1 John 3:1-2 See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Revelation 7:9-17 I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; or the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Revelation 21:2-7 I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

John 5:24-27 Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those
who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man. "

John 6:37-40 Jesus said to the people, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me,that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

John 10:11-16 Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

John 11:21-27 Martha said to Jesus, "Lord, if you had been here, my brother, Lazarus, would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said
to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

John 14:1-6 Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

St. Peter's Episcopal Church
115 West Seventh Street
Charlotte, North Carolina 28202
(704) 332-7746

Memorial Garden Information Packet

St. Peter's Episcopal Church

If you or your family is interested in making an Application for a Right of Interment of Cremains in the Memorial Garden located on the premises of St. Peter's Episcopal Church, Charlotte, North Carolina, the procedure is a follows:

1. Read the Memorial Garden Rules and Regulations. (attached, page 2)
2. Complete the Right of Interment Application. (attached, page 4)
3. Mail or hand-deliver the completed Right of Interment Application with a check (payable to St. Peter's Episcopal Church, memo "Memorial Garden Right of Interment") to: St. Peter's Episcopal Church

   ATTN: Parish Administrator
   115 West Seventh Street
   Charlotte, NC 28202

St. Peter's Episcopal Church
115 West Seventh Street
Charlotte, North Carolina 28202
(704) 332-7746

Memorial Garden

Rules and Regulations

History

In 1993 the Rector and Vestry of St. Peter's Parish authorized the establishment of a Memorial Garden to be the resting place for the cremains of the Parish's faithful departed. This Memorial Garden, to be incorporated within the existing garden on the south side of the Church, would provide a place for burial of cremains on the premises of the parish church where one has been nurtured during his or her temporal life.

Rules and Regulations

The cost of the Right of Interment is $400.00 as of November 1, 1995. This price is subject to change by the Rector and the Vestry. The charge for cremation would be that of the respective funeral service.

Burial rights may be granted to the following:

- Parish members and their families.
- Such Parish-related families as may be agreed upon by the Rector and Senior Warden. • Such exceptions as might be agreeable or favorable to the Rector and to the Vestry among non members or non-communicants.

One may have a traditional burial with cremation occurring at a later date and cremains being subsequently interred in the Garden; or, one may be cremated immediately after death with the cremains being interred after the Burial or Memorial Service. The latter avoids the expense of embalming the deceased and the purchase of a casket.

Ownership

Application for a Right of Interment is to be made on the appropriate form by the person desiring such.

The applicant may elect to pay the cost of $400 over a period of up to three (3) years, payable as follows:

$50 at application
$100 at the end of the first year
$100 at the end of the second year
$150 at the end of the third year

In the event full payment has not been made at the time of death, the unpaid balance shall be due within 90 days of death. The personal representative of the decedent's estate shall give the Church assurance that the estate has sufficient assets to complete payment. If assets are insufficient to do so, the prepaid portion will be refunded and the application will be deemed to have been denied.

Plaque for Names of those Interred

A bronze plaque (24"x36") mounted on the exterior wall of the Church in the fountain area will contain the name plates of those interred in the Garden. The engraving of these plates will be of uniform size and appearance and will bear only the name of the person whose cremains are interred along with the month, day, and year of his or her birth and death. The initial license fee covers the cost of the name plate and engraving.

Use of Urns and Identification other than above

No urns are to be placed in the ground where cremains are buried and the location of interment will not be marked in any way.

St. Peter's Episcopal Church
115 West Seventh Street
Charlotte, North Carolina 28202
(704) 332-7746

Memorial Garden

Right of Interment Application

Application Date (mm/dd/yyyy): _____

Full Name of person whose cremains are to be interred in St. Peter's Memorial Garden:
_____

Date of Birth _____ Date of Death _____

Church Affiliation (Member or Former Member/When?): _____

Church or Location Where Baptized (include address and phone number):
_____
_____

Next of Kin (include address and phone number):
_____
_____

If Applicant is someone other than the above named person, complete the following: Full Name: _____
Address, Phone, and Email: _____
_____
_____

Relationship to deceased person listed above whose cremains are to be interred in St. Peter's Memorial Garden: _____

I/We do hereby issue payment of $_____ to reserve the Right of Interment in the Memorial Garden at St. Peter's Episcopal Church, 115 West Seventh Street, Charlotte, North Carolina, 28202.

I have received a copy of the Memorial Garden Rules and Regulations regarding this right as agreed upon by the Vestry of this Church. I agree to abide by said rules and regulations as they exist now and as they may be amended from time to time.

_____ Applicant

COLUMBARIUM

HISTORY:

In 1993 the Rector and Vestry of St. Peter's Parish authorized the construction of a Columbarium within the Chapel of the Church to be a secure resting place for the cremated remains of the Parish's faithful departed.

The vision and determination of the Rector and Vestry were to provide a place for burial of cremated remains on the premises of the Parish Church where one has been nurtured during one's temporal lifetime.

The Columbarium enhances the beauty of the Chapel. We are indebted to architect Andrew Steever for his design and supervision of the niches.

RULES & REGULATIONS:

There are thirty (30) niches in the Chapel; each niche accommodates two (2) urns. Effective August 1, 1993, the cost per niche is $800.00 (eight hundred dollars) for each application received by the Rector or Vestry. This price is subject to change by the Rector and Vestry. This charge does include engraving. Cremation would be charged by the respective funeral service.

These niches will be allocated as follows:

1. Parish members and their families on a first come, first served basis.
2. Such Parish-related families as may be agreed upon by the Rector and Senior Warden.
3. Exceptions as may be agreed upon by the Rector and Vestry among non-members or non-communicants.

OWNERSHIP:

Application for a niche space will be made by the person or persons desiring the same by completing the Application Form provided. Upon full payment of the $800 fee, the Church will issue a License to the applicant(s).

Niches will be assigned in the order in which full payment is made.
The applicant may elect to pay the cost of $800 over a period of up to three (3) years, payable as follows:

$100 at application
$300 at the end of the first year after application made
$300 at the end of the second year after application made
$100 at the end of the third year after application made

In the event full payment has not been made at the time of death, the unpaid balance shall be due within ninety (90) days of death. The personal representative of the decedent's estate shall give assurance that the estate has sufficient assets to complete payment.

If assets are insufficient to do so, the prepaid portion will be refunded and the application will be deemed to have been denied. Ownership will not be guaranteed in the case of partial payment until full payment is made. If there is no available space at the time of death or when full payment is tendered, that which has been prepaid will be refunded.

TRANSFER OF OWNERSHIP:

An owner may transfer the niche to another person(s) upon application to and with the approval of the Rector and Senior Warden.

Should the family of the owner of a niche not wish to use the niche, application can be made to the Vestry for repurchase of the niche. The Vestry may, at its discretion, repurchase the niche for the amount paid, with no interest.

NAME PLATE:

The engraving of the plaque shall be of uniform size and appearance. It shall bear only the name of the person or persons whose remains are interred there, along with the month, day and year of his or her birth and death. The fees of engraving are included in the initial license fee.

SIZE OF NICHES:

The niches measure 7¾'' high, 7½'' wide, and 16¾'' deep. Each niche will accommodate up to two urns, as long as the cremains are not placed in containers other than the standard size box provided by the crematorium.

INTERIOR:

No object separate from an urn and its contents may be placed in the standard niche space.

ACCESS:

Access to the Columbarium shall be gained by arrangement with the Vestry and upon the giving of reasonable notice. The standard niche space shall be opened only in the event of interment of an additional urn or urns therein. A niche shall not be opened after the initial sealing. An urn may only be removed with permission of the Vestry and the surviving spouse or heirs-in-law of the decedent. No refund shall be made in case of permanent removal. Those persons seeking permanent removal shall bear financial responsibility for the opening, removal or and replacement of the nameplate. Financial arrangements shall be completed prior to the Vestry's giving such permission.

ST. PETER'S EPISCOPAL CHURCH
115 W. SEVENTH STREET
CHARLOTTE, NC 28202
704-332-7746

COLUMBARIUM APPLICATION

Date: _____

Name of person whose cremains are to be interred in St. Peter's Columbarium:

_____

Date of Birth: _____ Date of Death:_____

Church Affiliation: _____

Next of Kin: _____

Address: _____

_____

Phone: _____

Each niche in St. Peter's Columbarium will accommodate two (2) urns, as long as the cremains are not placed in containers other than the standard size box provided by the crematorium.

Will another person's cremains be placed in this niche?

Yes _____ No _____ Do not know at this time _____

If another person's cremains are to be interred in this niche, please complete the following:

Name:_____

Address:_____

Phone: _____

Date of Birth: _____

Date of Death (if applicable): _____

Church Affiliation:_____

Next of Kin: _____

Address:_____

Phone: _____

If applicant is someone other than the above named person(s), please complete the following:

Name:_____

Address:_____

Phone: _____

Relationship to deceased person(s) listed above whose cremains are to be interred at St. Peter's:_____

I/We do hereby tender payment in full for the reservation of one standard niche as described more fully by the Vestry in the Rules & Regulations of the Columbarium of St. Peter's Episcopal Church, 115 W. Seventh Street, Charlotte, North Carolina 28202, a copy of which I have received and have read. I agree to abide by all the Rules & Regulations as they exist now and as they may be amended from time to time.

_____

Applicant Signature

Please enclose a check made payable to St. Peter's Episcopal Church.
St. Peter's Episcopal Church
115 W. Seventh Street
Charlotte, North Carolina 28202